


## PLANNING AND GROWTH MANAGEMENT DEPARTMENT

# Memo

To: Dave Johnston, Central Fire Station  
Chief Steven Settingsgaard, Police Department  
David Tuttle, Emergency Communication Center  
John Ramsey, Peoria County Clerk's Office  
Kevin Norville, Waste Management  
Tom Bride, Election Commission  
Dwain Deppolder, ESDA  
Bonnie Gavin, Township Assessor  
Ken Andrejasich, Public Works  
Randy Swenson, Public Works Operation & Maintenance Center  
Steve Myers, Facilities Engineer  
Steve Austin, Construction Engineering  
Tim Leach, Greater Peoria Sanitary District  
Bill Real, AMS Office  
Gregory Fisch, Julie, Inc.  
Eric Miller, Program Manager, Tri-County Regional Planning Commission  
Dunlap Postmaster  
✓ Other Interested Parties

From: Leah Allison, AICP, Senior Urban Planner 

Date: July 13, 2007

Re: **FINAL PLAT – SABLE CREEK SUBDIVISION – CPC 05-Z**

Attached is a copy of the approved subject final plat.

Feel free to contact me at 494-8667 if you have any questions regarding this matter.

---

LA/ps

Attachment

cc: Josh Naven

Dan Challacombe

A SUBDIVISION OF A PART OF THE NORTHEAST QUARTER OF SECTION TWENTY-THREE (23), TOWNSHIP NINE (9) NORTH, RANGE SEVEN (7) EAST OF THE FOURTH PRINCIPAL MERIDIAN, CITY OF PEORIA, PEORIA COUNTY, ILLINOIS

JUSTIN ENGINEERING CO., INC.  
PEORIA, ILLINOIS  
LICENSE NO. 184-001143

LEGAL DESCRIPTION OF TRACT TO BE RECORDED AS "SAMPLE CDEFGH"

1. The first of these is the fact that the majority of the cases are of the "simple" type, i.e., the cases in which the defendant is a single individual who has committed a single act of violence. In such cases, the defendant is usually a young man who is unemployed or has a low level of education and income. The defendant is usually a member of a low-income family and is often a member of a minority group. The defendant is usually a member of a low-income family and is often a member of a minority group. The defendant is usually a member of a low-income family and is often a member of a minority group.

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THE PUBLISHING COMPANY MAY THIS PROFESSIONAL SCHOOL CONSIDERS TO THE CURRENT ELEMENTS HIGHLY IMPORTANT FOR A QUALITY SURVEY.

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**OWNER'S NOTARY CERTIFICATE**

STATE OF ALABAMA )  
COUNTY of Franklin ) ss: I, \_\_\_\_\_, Clerk of said County, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears of record in the office of the Clerk of said County.

WITNESSES my hand and the seal of said County at the City of Montgomery, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Clerk of said County

ENTER ABOUT TOWNSHIP ROAD COLLEGE-SCHOOL OF DISTANCE EDUCATION

I HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT COPY OF THE RECORDS OF THE UNITED STATES DEPARTMENT OF COMMERCE AND CUSTOMS, AS KEPT AT THE OFFICE OF THE SECRETARY OF COMMERCE AND CUSTOMS, WASHINGTON, D.C.

Signed at \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_ 1907.

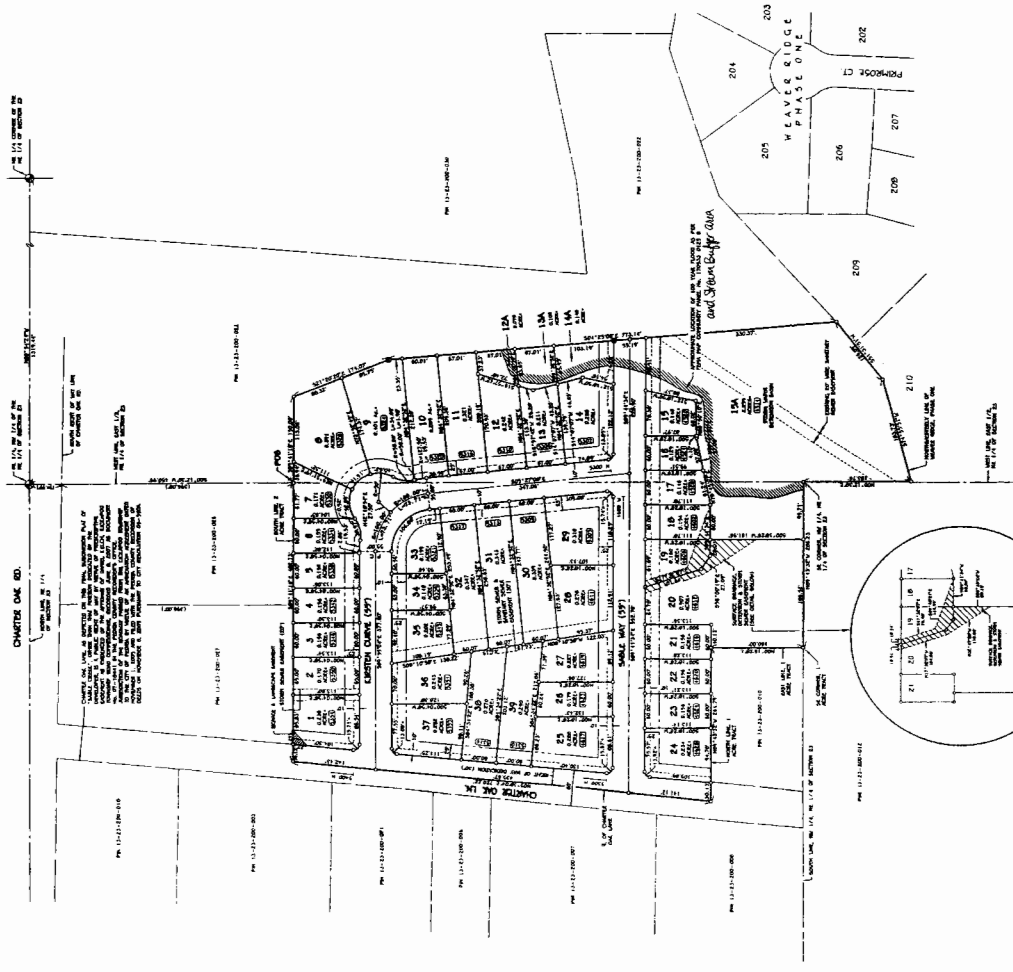
\_\_\_\_\_  
 Special Agent in Charge

## DIRECTOR OF PLANNING AND GOVERNANCE, MANAGING DIRECTOR, CERTIFICATE

I, WALTER S. LAMORE, DO HEREBY CERTIFY THAT THE FINE HEREON PAID OF \$100.00 IS FULLY PAID TO THE CITY OF PHOENIX.  
 IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE, THIS 24th DAY OF APRIL, 1964.  
 CITY OF PHOENIX  
 CLERK OF COURTS

**PROBATE COUNTY CLERK'S CERTIFICATE**

STATE OF ALABAMA ) ss  
COUNTY OF FAYETTE )  
I, E. STEVE BISHOP, CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT I HAVE THIS DAY EXAMINED THE RECORDS OF THE PROSECUTOR GENERAL ON THE MATTER OF THE STATE OF ALABAMA VS. JAMES EARL RAY, AKA, AND HAVE FOUND THAT THE RECORDS OF THE PROSECUTOR GENERAL DO NOT CONTAIN ANY RECORDS OF ANY PROSECUTIONS OF SAID INDIVIDUAL IN THE STATE OF ALABAMA.



GENERAL NOTES:

- AREA OF SUBDIVISION = 13.001 ACRES.
1. BOUNDARY ARE BASED ON AN ASSUMED  
DRAINAGE.
2. LOT LINES & STREET INTERSECTIONS ARE  
BOUNDARY WITH A 1/4" RADIUS CURVE.  
ARE DISCONTINUOUS SHOWING WITH AN  
ARCSBEND (1/4" R) THAT A RADIUS OF  
1/4".
3. THERE SHALL BE NO CLEARING, GRADING,  
OR CONSTRUCTION OF ANY KIND OR  
VEGETATION EXCEPT AS PERMITTED BY  
THE CITY OF MOBILE WITHIN THE STREAM  
BUFFER AREA.
- ANY STREAM BUFFER SHOWS HEREON IS  
TO PROTECTIVE CONVEYANCE WHICH MAY BE  
IN THE LAND RECORDS AND WHICH RELIES  
ON THE RECORDS AND NOT ON THE  
FIELD SURVEY.

TRACT BEING SUBMITTED IS PART OF  
PIN 13-23-200-022  
PIN 13-23-200-027

THIS SPACE RESERVED FOR THE FIRM

07-71867

1106207

DATE OF BIRTH } \$5  
City of Residence }  
ADLEY E. HORTON, County Recorder, on  
at \_\_\_\_\_, U. S. and registered as

1944 Jan 15 - 1944 Jan 15