


## PLANNING AND GROWTH MANAGEMENT DEPARTMENT

# Memo

To: Dave Johnston, Central Fire Station  
Chief Steven Settingsgaard, Police Department  
David Tuttle, Emergency Communication Center  
John Ramsey, Peoria County Clerk's Office  
Kevin Norville, Waste Management  
Election Commission  
Dwain Deppolder, ESDA  
Bonnie Gavin, Township Assessor  
Ken Andrejasich, Public Works  
Randy Swenson, Public Works Operation & Maintenance Center  
Dave Marshall, Manager, Traffic & Maintenance Operations  
Steve Austin, Construction Engineering  
Tim Leach, Greater Peoria Sanitary District  
Bill Real, AMS Office  
Gregory Fisch, Julie, Inc.  
Eric Miller, Program Manager, Tri-County Regional Planning Commission  
Dunlap Postmaster  
✓ Other Interested Parties

From: Leah Allison, AICP, Senior Urban Planner 

Date: January 9, 2007

Re: **FINAL PLAT – ROSE SUBDIVISION – CPC 06-FF**

Attached is a copy of the approved subject final plat.

Feel free to contact me at 494-8667 if you have any questions regarding this matter.

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LA/ps

Attachment

cc: Josh Naven

Dan Challacombe

14-18-39-006

MUSTIN ENGINEERING CO., INC.  
PEORIA, ILLINOIS  
LICENSE NO. 184-001143  
SCALE 1" = 100'

[illegible][illegible][illegible]

DATE OF BIRTH: \_\_\_\_\_  
 DATE OF DEATH: \_\_\_\_\_  
 PLACE OF BIRTH: \_\_\_\_\_  
 PLACE OF DEATH: \_\_\_\_\_  
 NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_  
 STATE: \_\_\_\_\_  
 ZIP: \_\_\_\_\_  
 PHONE: \_\_\_\_\_  
 FAX: \_\_\_\_\_  
 E-MAIL: \_\_\_\_\_  
 SIGNATURE: \_\_\_\_\_  
 DATE: \_\_\_\_\_

[illegible]

ALSTON ENGINEERING, CO., INC.  
J. E. Freuden  
J. E. Freuden  
ALSTON PROFESSIONAL LAND SURVEYOR No. 3230  
ALSTON ENGINEERING COMPANY, INC. (NOR) 691-0224  
8100 N. UNIVERSITY ST., PROVO, UT 84601

STATE OF ALABAMA } ss. Filed for record  
County of Mobile } on this 14th day of  
County of Mobile } 1990.  
Notary Public for Alabama }  
My Comm. Expires Dec. 31, 1991.  
[Signature]  
Notary Public



IN THE APPROVED PRELIMINARY PLAN ISSUED BY THE CITY COUNCIL BY

*[Signature]*  
CITY CLERK CHRISTIAN

*[Signature]*  
SHERIFF LEO PLUMMER

FOODS, BLANKS, AT ITS REGULAR MEETING, HELD  
IT WAS APPROVED.

*May 15, 1939*

MOBIA CITY CLUB'S CERTIFICATE  
STATE OF ILLINOIS )  
COUNTY OF MOHAWK ) SS  
HEREBY CERTIFY THAT BY ORDINANCE No. \_\_\_\_\_  
ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_

MOBIA CITY CLUB'S CERTIFICATE  
STATE OF ILLINOIS )  
COUNTY OF MOHAWK ) SS  
HEREBY CERTIFY THAT BY ORDINANCE No. \_\_\_\_\_  
ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_