

PLANNING AND GROWTH MANAGEMENT DEPARTMENT

Memo

To: Dave Johnston, Central Fire Station
Chief Gary Poynter, Police Department
David Tuttle, Emergency Communication Center
John Ramsey, Peoria County Clerk's Office
Kevin Norville, Waste Management
Jeanette Mitzelfelt, Election Commission
Dwain Deppolder, ESDA
Bonnie Gavin, Township Assessor
Ken Andrejasich, Public Works
Kevin Carrigan, Public Works Operation & Maintenance Center
Dave Marshall, Manager, Traffic & Maintenance Operations
Steve Austin, Construction Engineering
Tim Leach, Greater Peoria Sanitary District
Bill Real, AMS Office
Gregory Fisch, Julie, Inc.
Other Interested Parties

From: Leah Allison, Urban Planner

Date: April 12, 2005

Re: FINAL PLAT – THE HEATHERS SECTION TWO – CASE NO. CPC 02-M

Attached is a copy of the approved subject final plat.

Feel free to contact me at 494-8667 if you have any questions regarding this matter.

LA/ps

Attachment

cc: Jide Giwa

Dan Challacombe

A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION FOURTEEN (14), TOWNSHIP NINE (9) NORTH,
RANGE SEVEN (7) EAST OF THE FOURTH PRINCIPAL MERIDIAN, PEORIA COUNTY, ILLINOIS

GENERAL NOTES:
AREA OF SUBDIVISION = 13.373 ACRES.
NO PART OF THIS SUBDIVISION IS WITHIN
A SPECIAL FLOOD HAZARD AREA.
BOUNDARIES ARE BASED ON AN ASSUMED
DATUM.

TRACT SUBDMDED IS PART OF
PIN 13-14-254-022
PIN 13-14-401-003
PIN 13-14-404-001

A PART OF THE SOUTHEAST QUARTER OF SECTION FOURTEEN (14), TOWNSHIP NINE (9) NORTH, RANGE SIXTH (7) EAST OF THE Tenth PRINCIPAL MERIDIAN, PIERCE COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

[illegible]

STATE OF ALABAMA)

[illegible]STATE OF TEXAS)
COUNTY OF TARRANT ss.[illegible]

STATE OF TEXAS)
COUNTY OF TARRANT) ss.

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY IN THE SAID STATE, DO HEREBY CERTIFY THAT ROBERT M. LITTLE AND VIRGINIA M. LITTLE ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY, IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, WROTE AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES SET FORTH, AND ON THESE OATHS STATED THAT THEY ARE FULLY AUTHORIZED TO EXECUTE SAID INSTRUMENT.

GIVEN UNDER MY HAND AND SEAL, THIS _____ DAY OF _____, 2004.

STATE OF ILLINOIS)
OFFICE OF THE ATTORNEY GENERAL)

1. PATRICK & LAMON, DO HEREBY CERTIFY THAT THIS FINAL PLAN OF "THE HEARNERS, SECTION TWO" IS SUBSTANTIALLY IN CONFORMANCE WITH THE APPROVED PRELIMINARY PLAN AND IS APPROVED THIS _____ DAY OF _____, 2004.

STATE OF ILLINOIS)
COUNTY OF COOK)

1. HEREBY CERTIFY THAT I HAVE THIS DAY EXAMINED THE TAX RECORDS OF THE PROPERTY OWNED BY THE ATTACHED FINAL PLAT AND FIND NO DELINQUENT GENERAL TAXES, UNPAID CURRENT GENERAL TAXES, DELINQUENT SPECIAL ASSIGNMENTS OR UNPAID CURRENT SPECIAL ASSIGNMENTS AGAINST THE TRACT OF LAND DESCRIBED IN THE SAID FINAL PLAT OF "THE HEADERS SECTION TWO".

CREW UNDER MY HAND AND SEAL THIS _____ DAY OF _____, 2004.

FLORIDA COUNTY DEPUTY CLERK