

LEGAL DESCRIPTION OF TRACT TO BE RECORDED AS "BRADLEY ESTATES"

A PART OF THE NORTHWEST QUARTER OF SECTION NINETEEN (19), TOWNSHIP NINE (9) NORTH, RANGE EIGHT (8) EAST OF THE FOURTH PRINCIPAL MERIDIAN AND PART OF THE NORTHWEST QUARTER OF SECTION TWENTY-FOUR (24), TOWNSHIP NINE (9) NORTH, RANGE SEVEN (7) EAST OF THE FOURTH PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE EAST HALF OF THE NORTHWEST QUARTER OF SAID SECTION TWENTY-FOUR (24), THENCE SOUTH 89°-15' EAST, (BEARING ASSUMED FOR PURPOSE OF DESCRIPTION ONLY), ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION TWENTY-FOUR (24), 660 FEET, MORE OR LESS; THENCE SOUTH, 97.0 FEET TO THE CENTERLINE OF BIG HOLLOW ROAD; THENCE SOUTH 56°-08' EAST, ALONG SAID CENTERLINE, 577.08 FEET TO THE NORTH 23°-38'-04" EAST, 184.14 FEET; THENCE NORTH 20°-24'-00" WEST, 74.00 FEET; THENCE NORTH 89°-15' EAST, 114.64 FEET; THENCE SOUTH 89°-15' WEST, 74.00 FEET TO THE CENTERLINE OF SAID BIG HOLLOW ROAD; THENCE SOUTH 70°-32' WEST, 516.12 FEET TO THE CENTERLINE OF SAID TRACT CONTAINING 2.73 ACRES, MORE OR LESS, SAID TRACT BEING SUBJECT TO THAT PORTION PREVIOUSLY DEDICATED FOR PUBLIC ROAD RIGHT OF WAY FOR BIG HOLLOW ROAD.

OWNER'S CERTIFICATE

STATE OF ILLINOIS) ss
COUNTY OF PEORIA)

WE, LONNIE H. BRADLEY AND WANDA L. BRADLEY, OWNERS AND PROPRIETORS OF THE LAND SHOWN ON THE ABOVE PLAT, DO HEREBY CERTIFY THAT WE HAVE CAUSED SAID SURVEY AND SUBDIVISION, BEING KNOWN AS "BRADLEY ESTATES" TO BE MADE AS SHOWN ON THE ACCOMPANYING FINAL PLAT AND ACKNOWLEDGE SAID SURVEY AND SUBDIVISION TO BE CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF.

EACH LOT OR PART THEREOF IN SAID SUBDIVISION SHALL BE SUBJECT TO RESTRICTIONS TO BE FILED IN THE OFFICE OF THE COUNTY RECORDER OF DEEDS, WHICH RESTRICTIONS SHALL RUN WITH THE LAND AND BE SPECIFICALLY ENFORCEABLE.

UTILITY EASEMENTS AS SHOWN ON SAID PLAT ARE HEREBY RESERVED FOR THE USE OF ALL PUBLIC AND PRIVATE UTILITIES, INCLUDING THE ILLINOIS AMERICAN WATER COMPANY AND CABLE TELEVISION FRANCHISES, TO INSTALL, MAINTAIN, REPAIR, RENEW AND/OR REMOVE UNDERGROUND WATER MAINS, GAS PIPELINES, ELECTRIC, TELEPHONE, CABLE, AND OTHER UTILITIES, WITH ALL NECESSARY ABOVE GROUND TRANSFORMER AND SERVICE PIPES, POLES AND WIRE LINE INSTALLATIONS, WITH ALL NECESSARY BRACES, GUYWIRES, ANCHORS AND OTHER APPLIANCES FOR THE PURPOSE OF SERVING THE SUBDIVISION AND ADJOINING PROPERTIES WITH GAS, ELECTRIC AND TELEPHONE SERVICE, INCLUDING THE RIGHT TO USE THE STREETS WHERE NECESSARY AND TO OVERHANG OR BURY ACROSS ALL LOTS SERVICE WIRES, PIPELINES AND/OR CABLES TO SERVE ADJACENT LOTS, TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AT ALL TIMES TO INSTALL, OPERATE, AND MAINTAIN SAID UTILITY FACILITIES AND TO TEAR OR REMOVE ANY TREES, SHRUBS OR SAPLINGS THAT INTERFERE OR THREATEN TO INTERFERE WITH SAID UTILITY FACILITIES.

NO PERMANENT BUILDINGS OR TOWERS SHALL BE PLACED ON SAID EASEMENTS, BUT SAME MAY BE USED FOR CARPENS, SHEDS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT INTERFERE WITH THE USE OF SAID EASEMENTS.

WE FURTHER CERTIFY THAT, TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THIS PROPERTY IS LOCATED WITHIN THE PEORIA PUBLIC SCHOOL DISTRICT 150.

IN WITNESS WHEREOF, THE UNDERSIGNED OWNERS AND PROPRIETORS HAVE CAUSED THIS CERTIFICATE TO BE SUBSCRIBED BY THEM THIS 24 DAY OF MARCH, 2003.

Lonnie H. Bradley
LONNIE H. BRADLEY, OWNER

OWNER'S NOTARY CERTIFICATE

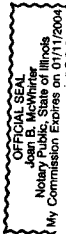
STATE OF ILLINOIS) ss
COUNTY OF PEORIA)

I, THE UNDERSIGNED, NOTARY PUBLIC IN AND FOR THE SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT THE ABOVE UNDERSIGNED ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY AND WERE PERSONALLY AND VOLUNTARILY SEEN BY ME TO SIGN AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, THE UNDERSIGNED PURPOSES SET FORTH, AND ON THEIR OATH STATED THAT THEY ARE DULY AUTHORIZED TO EXECUTE SAID INSTRUMENT.

GIVEN UNDER MY HAND AND SEAL THIS 24 DAY OF MARCH, 2003.

Cheryl B. McWhirter
NOTARY PUBLIC

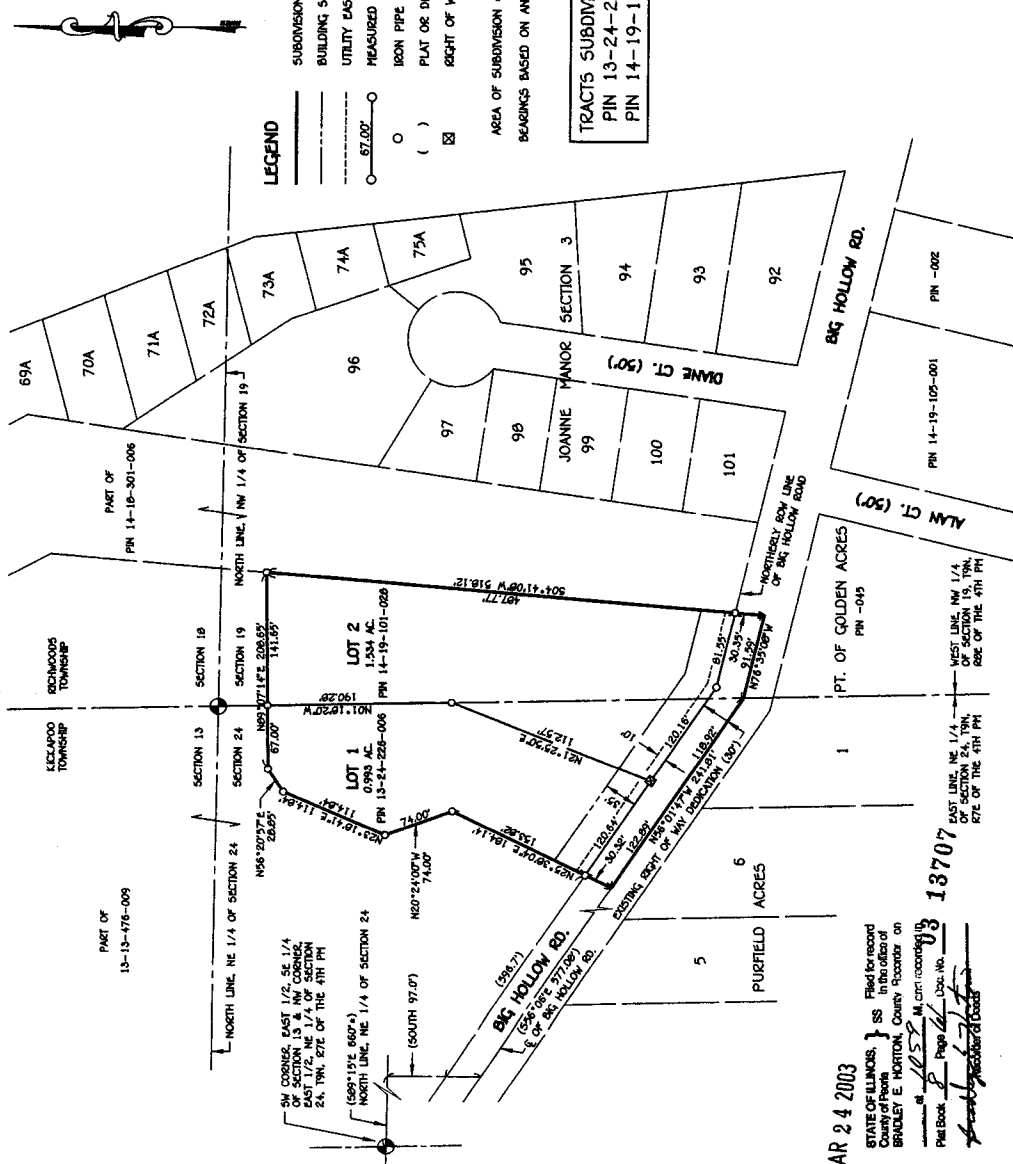
COMMISSION EXPIRES



FINAL PLAT OF BRADLEY ESTATES

PART OF THE NW 1/4 OF SECTION 19, T9N, R8E, 4TH PM &
PART OF THE NE 1/4 OF SECTION 24, T9N, R7E, 4TH PM

FIRM LONNIE BRADLEY
DATE 03/10/03
SCALE 1" = 100'
PEORIA COUNTY CLERK
AUSTIN ENGINEERING CO., INC.
CIVIL ENGINEERS
PEORIA
LICENSE NO. 184-001143
ILLINOIS
PLAT 70-02-021
SHEET 1 OF 1



PLANNING AND GROWTH MANAGEMENT DIRECTOR'S CERTIFICATE

STATE OF ILLINOIS) ss
COUNTY OF PEORIA)

I HEREBY CERTIFY THAT THIS FINAL PLAT OF "BRADLEY ESTATES" IS SUBSTANTIALLY IN CONFORMANCE WITH THE APPROVED PRELIMINARY PLAT AND IS APPROVED THIS 24 DAY OF MARCH, 2003.

John L. McWhirter
DIRECTOR, PLANNING AND GROWTH MANAGEMENT

PEORIA COUNTY CLERK'S CERTIFICATE

STATE OF ILLINOIS) ss
COUNTY OF PEORIA)

I HEREBY CERTIFY THAT I FIND NO DELINQUENT TAXES, UNPAID CURRENT TAXES, DELINQUENT SPECIAL ASSESSMENTS OR UNPAID CURRENT SPECIAL ASSESSMENTS AGAINST ANY OF THE REAL ESTATE DESCRIBED IN THE ATTACHED PLAT OF SURVEY AND DESCRIPTION.

GIVEN UNDER MY HAND AND SEAL THIS 24 DAY OF MARCH, 2003.

John L. McWhirter
PEORIA COUNTY CLERK

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS) ss
COUNTY OF PEORIA)

WE, THE AUSTIN ENGINEERING CO., INC., CIVIL ENGINEERS AND LAND SURVEYORS, DO HEREBY CERTIFY THAT WE HAVE PREPARED THE ABOVE PLAT OF "BRADLEY ESTATES", BEING A PART OF THE NORTHWEST QUARTER OF SECTION NINETEEN (19), TOWNSHIP NINE (9) NORTH, RANGE EIGHT (8) EAST OF THE FOURTH PRINCIPAL MERIDIAN AND PART OF THE NORTHWEST QUARTER OF SECTION TWENTY-FOUR (24), TOWNSHIP NINE (9) NORTH, RANGE SEVEN (7) EAST OF THE FOURTH PRINCIPAL MERIDIAN, AND THAT THE ABOVE PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE PROPOSED SUBDIVISION AS DAWN TO A SCALE OF ONE (1) INCH EQUALS ONE HUNDRED (100) FEET.

WE FURTHER CERTIFY THAT NO PART OF THE SUBDIVISION IS LOCATED WITHIN A SPECIAL FLOOD HAZARDOUS AREA AS IDENTIFIED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY.

WE FURTHER CERTIFY THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED AT PEORIA, ILLINOIS THIS 10TH DAY OF MARCH, 2003.

AUSTIN ENGINEERING CO., INC.

James R. Franklin
JAMES R. FRANKLIN
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 1842



LICENSE EXPIRES NOVEMBER 30, 2004