

# **CITY OF PEORIA, ILLINOIS**

## **CITY COUNCIL AGENDA**

**TUESDAY, AUGUST 29, 2000**

**6:15 P.M.**

Dates Set:

TUESDAY, SEPTEMBER 5, 2000	6:15 P.M.	<u>PUBLIC HEARING</u> Regarding ANNEXATION of 9017 N. ALLEN ROAD – To be Held at City Hall, Council Chambers.
TUESDAY, SEPTEMBER 5, 2000	6:15 P.M.	<u>PUBLIC HEARING</u> Regarding ANNEXATION of 2300 W. HICKORY GROVE ROAD – To be Held at City Hall, Council Chambers.
MONDAY, SEPTEMBER 11, 2000	6:30 P.M. to 8:30 P.M.	<u>JOINT CITY COUNCIL and SCHOOL DISTRICT #150 BOARD MEETING</u> – To be held at the GATEWAY BUILDING, 200 N. E. WATER STREET, ROOM 201-202 to Discuss Common Issues.
TUESDAY, OCTOBER 3, 2000	6:15 P.M.	<u>PUBLIC HEARING</u> Regarding ANNEXATION of 3825 W. CHARTER OAK ROAD – To be Held at City Hall, Council Chambers.

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All matters listed under CONSENT AGENDA are considered to be routine and noncontroversial by the City Council and will be enacted by one motion and one roll call vote. There will not be separate discussion on these items. If discussion is desired by a Citizen or Members of the Council, the item will be removed from the Consent Agenda and discussed immediately after approval of the Consent Agenda. Citizens desiring discussion on any item listed under the CONSENT AGENDA should contact a Council Member or the City Clerk prior to the meeting and request that the item be removed for discussion.

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NOTE: THE ORDER IN WHICH AGENDA ITEMS ARE CONSIDERED MAY BE MOVED FORWARD OR DELAYED BY AT LEAST 2/3 VOTE OF THE COUNCIL MEMBERS PRESENT.  
AUXILIARY AIDS ARE AVAILABLE UPON REQUEST. PHONE 494-8565 (V), BY FRIDAY PRIOR TO THE MEETING. TTY USERS CALL THE ILLINOIS RELAY CENTER 1-800-526-0844 OR 1-800-526-0857 (V)  
THE PEORIA CITY COUNCIL MEETS IN REGULAR SESSION EVERY TUESDAY AT 6:15 P.M. AT CITY HALL COUNCIL CHAMBERS, 419 FULTON STREET, PEORIA, ILLINOIS.

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### **CITY COUNCIL AGENDAS AND PROCEEDINGS ISSUED BY:**

**MARY L. HAYNES, MMC, OFFICE OF THE CITY CLERK  
CITY HALL, ROOM 401  
(309) 494-8565**

**INTERNET ADDRESS: [www.ci.peoria.il.us](http://www.ci.peoria.il.us)  
(Click on Department Focus, City Clerk, Agenda)**

**CITY COUNCIL MEETING**  
**CITY HALL, COUNCIL CHAMBERS**  
**6:15 P.M.**

**ROLL CALL**

**INVOCATION & PLEDGE OF ALLEGIANCE**

**PROCLAMATIONS, COMMENDATIONS, ETC.**

PRESENTATION: AMERICAN RED CROSS BLOOD SERVICES BADGES FOR LIFE  
PRESENTATION

**MINUTES**

**PETITIONS, REMONSTRANCES & COMMUNICATIONS**

**ITEM NO. 1** CONSIDERATION OF CONSENT AGENDA ITEMS BY OMNIBUS VOTE:

- A. NOTICE OF LAWSUIT on Behalf of ILLINOIS-AMERICAN WATER COMPANY and their Dispute with the City over Whether the Franchise Ordinance and its Purchase Option was Valid.
- B. NOTICE OF LAWSUIT on Behalf of POLICE OFFICER LISA PTASNIK Regarding Alleged Sexual Discrimination from 1993 to the Present.
- C. NOTICE OF LAWSUIT on Behalf of DENNY WOOLARD Regarding Personal Injury at a Civic Center Event on April 15, 1999.
- D. TAG DAY REQUEST from the KNIGHTS OF COLUMBUS SPALDING COUNCIL 427 Requesting Permission to Hold their ANNUAL "TOOTSIE ROLL DRIVE" for the MENTALLY HANDICAPPED on September 15-16, 2000. (Dates are open.)
- E. PAYMENT ESTIMATE FOR PUBLIC IMPROVEMENT PROJECT: FROSTWOOD PARKWAY EXTENSION (to Charter Oak Road, Woodcrest Subdivision) (Earth excavation, storm sewers, sanitary sewers, water main, concrete pavement, bituminous concrete pavement and base, seeding, sodding, and all appurtenant construction thereto.) – OTTO BAUM COMPANY, INC. – PAY ESTIMATE #1: \$32,670.00; TOTAL AUTHORIZATION APPROVED: \$32,670.00. (For Information Only)
- F. BID for MacARTHUR HIGHWAY BRIDGE REHABILITATION, Recommending the Low Bid of P. J. HOERR, INC., in the Amount of \$648,177.07.
- G. Communication from Director of Public Works and Finance Director/Comptroller Requesting AUTHORIZATION TO PURCHASE an ELECTRICAL TRUCK with AERIAL DEVICE, Recommending the Low Bid of TRUCK CENTER, INC., in the Amount of \$109,970.00.

- H. Communication from Superintendent of Police Requesting Authorization to SUBMIT AN APPLICATION on Behalf of the City for the LOCAL LAW ENFORCEMENT BLOCK GRANT FY2000 offered by the Department of Justice's Bureau of Justice Assistance.
- I. Communication from Director of Planning and Growth Management with ORDINANCE Approving the AMENDED FINAL PLAT of WOODCREST SUBDIVISION Located North of CHARTER OAK ROAD and to the South of PARK EAST SUBDIVISION, at the Southern End of FROSTWOOD PARKWAY.
- J. Communication from Finance Director/Comptroller and Capital Budget Coordinator Regarding the CAPITAL IMPROVEMENT PROGRAM FIRST PERIOD 2000 CAPITAL PROJECTS STATUS REPORT. (For Information Only)
- K. REPORTS:
  - 1. Communication from Finance Director/Comptroller Regarding the JULY 2000 REVENUE AND OPERATING EXPENDITURE REPORT – UNAUDITED.
  - 2. CITY TREASURER'S REPORT – JULY, 2000.
  - 3. PEORIA CIVIC CENTER REPORT – MAY, 2000.
  - 4. PEORIA CIVIC CENTER REPORT – JUNE, 2000.
  - 5. TOWN of the CITY OF PEORIA FINANCIAL REPORT – Period Ending JUNE 30, 2000.
- L. CONSIDERATION OF REPORT BACKS AS FOLLOWS:
  - (00-467) Communication from Executive Director of Riverfront Development with REPORT BACK on the ISSUE OF FACILITATING CONCESSION PARTICIPATION for RIVERFRONT BREWERIES at RIVERFRONT EVENTS.

ITEM NO. 2 Communication from Superintendent of Police Requesting Authorization for the City Manager to PURCHASE 30 MOBILE VISION IN-CAR VIDEO SYSTEMS and ASSOCIATED EQUIPMENT from MOBILE VISION, INC., in the Amount \$131,690.00, using Tech Grant Funding.

**UNFINISHED BUSINESS**

- (00-547) A. Communication from Director of Workforce Development with REPORT BACK Regarding STAFF REDUCTIONS in the Workforce Development Department.
- B. Communication from Director of Workforce Development with REPORT BACK Regarding SPACE for ONE-STOP CENTER.

- (00-625) Communication from Director of Planning and Growth Management with RESOLUTION Approving the PRELIMINARY PLAT of KNOXVILLE PLACE, an Office and Multi-Family Subdivision Located North of Victoria Villas, West of Knoxville Avenue, East of the Kellar Branch Railroad Tracks, and South of Crestline Drive, with Conditions.

**NEW BUSINESS**

**CITIZEN REQUESTS TO ADDRESS THE COUNCIL**

**EXECUTIVE SESSION**

**ADJOURNMENT**