

**CITY OF PEORIA, ILLINOIS**  
**CITY COUNCIL AGENDA**  
**TUESDAY, MAY 22, 2001**

**6:15 P.M.**

Dates Set:

TUESDAY, JUNE 5, 2001

6:15 P.M.

PUBLIC HEARING Regarding  
ANNEXATION of 2601 W. Altorfer Drive  
(Temporary Address) – To be Held at City  
Hall, Council Chambers.

TUESDAY, JUNE 12, 2001  
(Rescheduled from May 22, 2001)

Immediately  
Following  
6:15 p.m. Mtg.

POLICY/WORKSHOP SESSION  
Regarding RETAIL PACKAGE LIQUOR  
SALES at GASOLINE STATIONS and  
CONVENIENT STORES. – To be Held at  
City Hall, Council Chambers.

---

All matters listed under CONSENT AGENDA are considered to be routine and noncontroversial by the City Council and will be enacted by one motion and one roll call vote. There will not be separate discussion on these items. If discussion is desired by a Citizen or Members of the Council, the item will be removed from the Consent Agenda and discussed immediately after approval of the Consent Agenda. Citizens desiring discussion on any item listed under the CONSENT AGENDA should contact a Council Member or the City Clerk prior to the meeting and request that the item be removed for discussion.

\*CITIZENS WISHING TO ADDRESS AN ITEM NOT ON THE CONSENT AGENDA SHOULD CONTACT A COUNCIL MEMBER PRIOR TO THE MEETING. ALL OTHER PUBLIC INPUT WILL BE HEARD UNDER CITIZENS REQUEST TO ADDRESS THE COUNCIL NEAR THE END OF THE COUNCIL MEETING.

---

NOTE: THE ORDER IN WHICH AGENDA ITEMS ARE CONSIDERED MAY BE MOVED FORWARD OR DELAYED BY AT LEAST 2/3 VOTE OF THE COUNCIL MEMBERS PRESENT. AUXILIARY AIDS ARE AVAILABLE UPON REQUEST. PHONE 494-8565 (V), BY FRIDAY PRIOR TO THE MEETING. TTY USERS CALL THE ILLINOIS RELAY CENTER 1-800-526-0844 OR 1-800-526-0857 (V)

---

THE PEORIA CITY COUNCIL MEETS IN REGULAR SESSION EVERY TUESDAY AT 6:15 P.M. AT CITY HALL COUNCIL CHAMBERS, 419 FULTON STREET, PEORIA, ILLINOIS.

---

**CITY COUNCIL AGENDAS AND PROCEEDINGS ISSUED BY:**

**MARY L. HAYNES, MMC, OFFICE OF THE CITY CLERK**  
**CITY HALL, ROOM 401**  
**(309) 494-8565**

INTERNET ADDRESS: [www.ci.peoria.il.us](http://www.ci.peoria.il.us)  
(Click on Department Focus, City Clerk, Agenda)

**CITY COUNCIL MEETING**  
**CITY HALL, COUNCIL CHAMBERS**  
**6:15 P.M.**

**ROLL CALL**

**INVOCATION & PLEDGE OF ALLEGIANCE**

**PROCLAMATIONS, COMMENDATIONS, ETC.**

PROCLAMATION: SUN AND FUN BUS PASS PROGRAM

PROCLAMATION: CITY OF PEORIA HOME OWNERSHIP MADE EASY (HOME)  
PROGRAM

PROCLAMATION: THE CENTER FOR PREVENTION OF ABUSE 13<sup>TH</sup> ANNUAL DUCK  
RACE – JUNE 3, 2001

**MINUTES**

**PETITIONS, REMONSTRANCES & COMMUNICATIONS**

**ITEM NO. 1** CONSIDERATION OF CONSENT AGENDA ITEMS BY OMNIBUS VOTE.

- A. NOTICE OF LAWSUIT on Behalf of KEVIN J. MacMILLAN, JANICE MacMILLAN, STEVEN MacMILLAN, MOLLY MacMILLAN and DAVID MacMILLAN Regarding Incidents in July, 2000, and January, 2001.
- B. NOTICE OF LAWSUIT on Behalf of THE OTHER SIDE, INC. and CHERYL ANN DAILY Regarding an Incident on May 1, 2001.
- C. TAG DAY REQUEST from THE PEORIA LIONS CLUB Requesting Permission to Solicit funds for the AMERICAN DIABETES ASSOCIATION on Friday and Saturday, June 1 and 2, 2001, in the Downtown Area and at Some Supermarkets. (Dates are open.)
- D. BIDS for OFFICE FURNITURE, Recommending the Bids from HENRICKSEN OFFICE FURNITURE, ILLINI SUPPLY COMPANY, WIDMER OFFICE PRODUCTS, LINCOLN OFFICE PRODUCTS, and CORPORATE EXPRESS, as Outlined.
- E. BIDS for ALARM MONITORING and MAINTENANCE CONTRACT, Recommending the Bid of SIMPLEX, in the Amount of \$15,360.00 Annually.
- F. Communication from Information Systems Director and Finance Director/Comptroller Recommending the PURCHASE of COMPUTERS and RELATED EQUIPMENT, in the Amount of \$141,768.00.
- G. Communication from Director of Public Works and Finance Director/Comptroller Recommending the PURCHASE of POLICE PRISONER TRANSPORT VAN from REYNOLDS MOTOR COMPANY, in the Amount of \$18,995.00.

- H. PAYMENT ESTIMATE FOR PUBLIC IMPROVEMENT PROJECT: MacARTHUR HIGHWAY BRIDGE REHABILITATION (The Rehabilitation of the MacArthur Highway Bridge and approaches including concrete repairs at the bridge and retaining walls, pavement surface replacement including a bituminous concrete overlay, removal and replacement of concrete medians, sidewalks, steps and driveways, and application of a concrete coating to the structure, as well as other miscellaneous items to finish the improvement.) – P. J. HOERR, INC. - PAY ESTIMATE #2: \$122,394.92; TOTAL AUTHORIZATION APPROVED: \$122,394.92. (For Information Only)
- I. Communication from Finance Director/Comptroller Requesting Authorization to DISPOSE OF CITY PROPERTY by Auction to be Held on June 2, 2001.
- J. Communication from Director of Public Works Requesting Approval to EXTEND the CONTRACT with M&O ENVIRONMENTAL COMPANY for ASBESTOS ABATEMENT at 611 and 621 S. W. ADAMS STREET, for an Additional Amount of \$11,880.00.
- K. Communication from Director of Economic Development Requesting Approval of a CONTRACT with ILLINOIS BUSINESS FINANCIAL SERVICES Under the Terms and Conditions as Outlined, and Authorization for the City Manager to Execute the Necessary Documents.
- L. Communication from Director of Planning & Growth Management Requesting Authorization to Enter into a CONTRACTUAL AGREEMENT with the WASTE MANAGEMENT COMPANY to Supply Dumpsters for the 2001 NEIGHBORHOOD CLEAN-UP PROGRAM.
- M. Communication from ESDA Director Requesting Authorization for the City Manager to Execute a LEASE AGREEMENT with CELLCO PARTNERSHIP, d/b/a Verizon Wireless, for a MONOPOLE TOWER to be Located on City Property at 2015 W. WILLOW KNOLLS DRIVE.
- N. Communication from ESDA Director Requesting Authorization for the City Manager to Execute a LEASE AGREEMENT with CELLCO PARTNERSHIP, d/b/a Verizon Wireless, for a MONOPOLE TOWER to be Located on City Property at 1601 S.W. WASHINGTON STREET.
- O. Communication from ESDA Director Requesting Authorization for the City Manager to Execute a LEASE AGREEMENT with CELLCO PARTNERSHIP, d/b/a Verizon Wireless, for a MONOPOLE TOWER to be Located on City Property at 3505 N. DRIES LANE.
- P. Communication from ESDA Director Requesting Authorization for the City Manager to Enter into an AGREEMENT with PEORIA SCHOOL DISTRICT #150 for the use of District Schools and/or Facilities for DISASTER SHELTER LOCATIONS as Needed for EMERGENCY SHELTERING NEEDS.
- Q. Communication from Director of Public Works with ORDINANCE Vacating ALL of BOURLAND STREET, Lying Between Vacated St. James Street and the Northwestern Line of the Relocated University Street.

- R. Communication from Director of Planning and Growth Management with ORDINANCE Granting a SPECIAL USE in a Class C-1 (General Commercial) District for a HOTEL for Property Located at 3939 N. WAR MEMORIAL DRIVE (Temporary Address), with Conditions.
- S. Communication from Director of Planning and Growth Management with ORDINANCE Granting a SPECIAL USE in a Class O-2 (Exclusive Office Park) District for a FINANCIAL INSTITUTION WITH DRIVE-UP FACILITIES for Property Located at 800 W. TRAILCREEK DRIVE, with Conditions.
- T. REPORTS:
  - 1. CITY TREASURER'S REPORT - April, 2001.
  - 2. Communication from Finance Director/Comptroller Regarding the APRIL 2001 REVENUE AND OPERATING EXPENDITURE REPORT.
  - 3. FIRE DEPARTMENT 2000 ANNUAL REPORT.

ITEM NO. 3 CITY MANAGER'S REPORT TO CITY COUNCIL.

#### **UNFINISHED BUSINESS**

- (01-297) Communication from Director of Public Works Requesting Authorization to PURCHASE Approximately 0.006 ACRES of REAL ESTATE Located at 120 EATON STREET, in the Amount of \$8,250.00 for Use as RIGHT-OF-WAY for the RIVERPLEX PROJECT and the RELOCATION of EATON STREET.

#### **NEW BUSINESS**

#### **CITIZEN REQUESTS TO ADDRESS THE COUNCIL**

#### **EXECUTIVE SESSION**

#### **ADJOURNMENT**