

**CITY OF PEORIA, ILLINOIS**  
**CITY COUNCIL AGENDA**  
**AND**  
**TOWN OF THE CITY OF PEORIA, ILLINOIS**  
**BOARD OF TRUSTEES AGENDA**  
**TUESDAY, MAY 15, 2001**

**6:15 P.M.**

Dates Set:

TUESDAY, MAY 22, 2001

Immediately  
Following  
6:15 p.m. Mtg.

POLICY/WORKSHOP SESSION  
Regarding RETAIL PACKAGE LIQUOR  
SALES at GASOLINE STATIONS and  
CONVENIENT STORES. – To be Held at  
City Hall, Council Chambers.

TUESDAY, JUNE 5, 2001

6:15 P.M.

PUBLIC HEARING Regarding  
ANNEXATION of 2601 W. Altorfer Drive  
(Temporary Address) – To be Held at City  
Hall, Council Chambers.

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All matters listed under CONSENT AGENDA are considered to be routine and noncontroversial by the City Council and will be enacted by one motion and one roll call vote. There will not be separate discussion on these items. If discussion is desired by a Citizen or Members of the Council, the item will be removed from the Consent Agenda and discussed immediately after approval of the Consent Agenda. Citizens desiring discussion on any item listed under the CONSENT AGENDA should contact a Council Member or the City Clerk prior to the meeting and request that the item be removed for discussion.

\*CITIZENS WISHING TO ADDRESS AN ITEM NOT ON THE CONSENT AGENDA SHOULD CONTACT A COUNCIL MEMBER PRIOR TO THE MEETING. ALL OTHER PUBLIC INPUT WILL BE HEARD UNDER CITIZENS REQUEST TO ADDRESS THE COUNCIL NEAR THE END OF THE COUNCIL MEETING.

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NOTE: THE ORDER IN WHICH AGENDA ITEMS ARE CONSIDERED MAY BE MOVED FORWARD OR DELAYED BY AT LEAST 2/3 VOTE OF THE COUNCIL MEMBERS PRESENT. AUXILIARY AIDS ARE AVAILABLE UPON REQUEST. PHONE 494-8565 (V), BY FRIDAY PRIOR TO THE MEETING. TTY USERS CALL THE ILLINOIS RELAY CENTER 1-800-526-0844 OR 1-800-526-0857 (V)

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THE PEORIA CITY COUNCIL MEETS IN REGULAR SESSION EVERY TUESDAY AT 6:15 P.M. AT CITY HALL COUNCIL CHAMBERS, 419 FULTON STREET, PEORIA, ILLINOIS.

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**CITY COUNCIL AGENDAS AND PROCEEDINGS ISSUED BY:**

**MARY L. HAYNES, MMC, OFFICE OF THE CITY CLERK**  
**CITY HALL, ROOM 401**  
**(309) 494-8565**

INTERNET ADDRESS: [www.ci.peoria.il.us](http://www.ci.peoria.il.us)  
(Click on Department Focus, City Clerk, Agenda)



**JOINT CITY COUNCIL & TOWN BOARD MEETING**  
**CITY HALL, COUNCIL CHAMBERS**  
**6:15 P.M.**

**ROLL CALL**

**INVOCATION & PLEDGE OF ALLEGIANCE**

**PROCLAMATIONS, COMMENDATIONS, ETC.**

PROCLAMATION: RESPECT FOR LAW WEEK – May 14 through 19, 2001

PROCLAMATION: MEMORIAL DAYS – May 24 through 30, 2001

PROCLAMATION: NATIONAL BICYCLE MONTH – May, 2001

**MINUTES**

**PETITIONS, REMONSTRANCES & COMMUNICATIONS - TOWN OF THE CITY OF PEORIA**

ITEM NO. 1 Communication from Town Collector with RESOLUTION Authorizing NAMED BANKS to ACT AS DEPOSITORIES, Etc. of the Town of the City of Peoria, and Authorizing the Town to ACCEPT and RELEASE SECURITIES for SAFEKEEPING Held by a Third Party and Authorizing NAMED BANKS TO HONOR CHECKS, DRAFTS, ETC., and Repealing Resolution No. 99-020.

**PETITIONS, REMONSTRANCES & COMMUNICATIONS - CITY OF PEORIA**

ITEM NO. 1 CONSIDERATION OF CONSENT AGENDA ITEMS BY OMNIBUS VOTE.

- A. PAYMENT ESTIMATES for PUBLIC IMPROVEMENT PROJECTS: IMPERIAL DRIVE, RIVIERA DRIVE, RIVIERA COURT & ELDORADO DRIVE ROADWAY IMPROVEMENT (Removing existing curb, gutter, sidewalks and driveway approaches and constructing concrete sidewalks, combination curb and sidewalks, combination curb and gutter driveway pavement, storm sewer, and a bituminous concrete pavement overlay and all necessary adjustments, incidentals and appurtenances.) – COULTER CONSTRUCTION COMPANY – Pay Estimate #1: \$14,715.95; WEST WARWICK DRIVE ROADWAY IMPROVEMENT (Removing existing curb, gutter, sidewalks & driveway approaches and constructing P.C.C. combination curb & sidewalks, gutter flag and driveway approaches, a bituminous concrete overlay, and installing a storm sewer system, along with all necessary adjustments, incidentals and appurtenances.) – COULTER CONSTRUCTION COMPANY – Pay Estimate #1: \$27,111.08; TOTAL AUTHORIZATION: \$41,827.03. (For Information Only)



- B. PAYMENT ESTIMATE for PUBLIC IMPROVEMENT PROJECT: R. B. GARRETT AVENUE WIDENING IMPROVEMENT (RICHARD ALLEN DRIVE TO WILLIAM KUMPF BLVD.) (Widening existing pavement on Garrett Avenue to 55'; New combination concrete curb & gutter, p.c.c. drives and sidewalks; New storm sewers; Replacing existing street lights with combination ornamental/street lighting system; Widening intersection approach at Kumpf Blvd. to match existing pavement; modifying existing traffic signals for new intersection width; and Landscaping parkway with trees and sod.) R. A. CULLINAN & SON, INC. – Pay Estimate #13: \$58,668.16; TOTAL AUTHORIZATION APPROVED: \$58,668.16. (For Information Only)
- C. BIDS for a STEEL-TYPE ROLLER, Recommending the Low Bid of ALTORFER, INC., in the Amount of \$24,863.00.
- D. BIDS for MAINTENANCE CONTRACTS AND MATERIALS, Recommending the Bids from FREESEN, INC., in the Amount of \$921,665.05, and from NATIONAL ASPHALT, in the Amount of \$141,278.71.
- E. Communication from Director of Public Works Requesting Authorization to PURCHASE Approximately 0.006 ACRES of REAL ESTATE Located at 120 EATON STREET, in the Amount of \$8,250.00 for Use as RIGHT-OF-WAY for the RIVERPLEX PROJECT and the RELOCATION of EATON STREET.
- F. Communication from Corporation Counsel and Finance Director/Comptroller Regarding the DECISION EXEMPTING WIRELESS FIRMS from MUNICIPAL TELECOMMUNICATIONS INFRASTRUCTURE MAINTENANCE FEES. (For Information Only)
- G. Communication from City Treasurer with RESOLUTION Authorizing NAMED BANKS to HONOR CHECKS, DRAFTS, ETC. of the City of Peoria, Authorizing the City Treasurer, the City Manager and the Finance Director/Comptroller to ACCEPT and RELEASE SECURITIES for SAFEKEEPING Held by a Third Party, and Repealing Resolution No. 98-995.
- H. Communication from Finance Director/Comptroller with ORDINANCE Expressing OFFICIAL INTENT Regarding CERTAIN CAPITAL EXPENDITURES Within the NORTHSIDE RIVERFRONT TIF DISTRICT to be Reimbursed from Proceeds of an Obligation.
- I. Communication from Corporation Counsel with ORDINANCE Amending CHAPTER 3 of the Code of the City of Peoria Relating to ALCOHOLIC BEVERAGES Creating a CLASS “N” LIQUOR LICENSE for the RIVERFRONT BUSINESS DISTRICT.
- J. APPLICATION FOR CLASS “H” TEMPORARY OUTDOOR LIQUOR LICENSE for PEO-TAZ CHAPTER of A.B.A.T.E. OF ILLINOIS for August 18, 2001.
- K. APPLICATION FOR CLASS “H” TEMPORARY OUTDOOR LIQUOR LICENSE for HOLY FAMILY ROMAN CATHOLIC CHURCH for May 31, June 1 and 2, 2001.



- L. APPOINTMENT by Mayor David P. Ransburg to the PEORIA HOUSING AUTHORITY BOARD OF DIRECTORS:

Mr. Joseph H. Johnson

- M. REPORTS:

1. ANNUAL REPORT of MAJOR ELECTRIC UTILITIES, LICENSEES AND OTHERS – CENTRAL ILLINOIS LIGHT COMPANY – December 31, 2000.

- N. CONSIDERATION of REPORT BACKS as Follows:

- (01-214) Communication from Corporation Counsel with REPORT BACK Regarding a Request to Review and/or Create an Ordinance BANNING THE WEARING OF HOODS AND MASKS by Individuals at Rallies Held on Public Property.

ITEM NO. 2 Communication from Director of Public Works Requesting Concurrence in the Greater Peoria Sanitary District's Award of ENGINEERING SERVICES CONTRACTS with CLARK-DIETZ, INC., in the Amount of \$573,400.00, MAURER-STUTZ, INC., in the Amount of \$456,000.00, and CRAWFORD, MURPHY & TILLY, INC., in the Amount of \$1,136,000.00 for PHASE I SERVICES for the CITY OF PEORIA'S COMPREHENSIVE SANITARY SEWER REHABILITATION PROJECT.

ITEM NO. 3 Communication from Director of Public Works with RESOLUTION Supporting EFFORTS TO RETAIN LONG-TERM COST-EFFECTIVE, DIRECT RAIL SERVICE to PIONEER INDUSTRIAL PARK and FUTURE RAIL SERVICE to GROWTH CELL #2 Via the Existing UNION PACIFIC SPUR from the West.

ITEM NO. 4 Communication from Corporation Counsel with RESOLUTION Pertaining to COUNCIL RULES and the POWER to ESTABLISH RULES and the ORDER OF BUSINESS of the City Council.

### **UNFINISHED BUSINESS**

- (00-864) Communication from Director of Planning and Growth Management with REPORT BACK on the STAFF REVIEW of the EXISTING USES and COMPLIANCE ISSUES for Property Located at 2022 N. WISCONSIN AVENUE.

### **NEW BUSINESS**

### **CITIZEN REQUESTS TO ADDRESS THE COUNCIL**

### **EXECUTIVE SESSION**

### **ADJOURNMENT**