

# **CITY OF PEORIA, ILLINOIS**

## **CITY COUNCIL AGENDA**

**And**

### **TOWN OF THE CITY OF PEORIA AGENDA**

### **TUESDAY, NOVEMBER 19, 2002**

**6:15 P.M.**

**DATES SET:**

MONDAY, NOVEMBER 25, 2002

6:00 P.M.

Until

9:00 P.M.

CITIZEN SUMMIT Relating to THE GREATER PEORIA VISION 2020 LEADERSHIP STRATEGIC PLAN. THE MEETING IS OPEN TO THE PUBLIC, BUT THE PANEL IS BY INVITATION ONLY. To be held at the Gateway Building, Ballroom, 200 N. E. Water, Peoria, Illinois.

TUESDAY, DECEMBER 3, 2002

6:15 P.M.

PUBLIC HEARING Regarding ANNEXATION of 7800 N. ROUTE 91, To be Held at City Hall, Council Chambers.

**NO DATES SET:**

POLICY SESSION – Joint Meeting with County Board Regarding the Landfill.

POLICY SESSION - Availability of Parking for Future Uses in the Area South of Jefferson Street, East of Persimmon Street and West of Liberty Street (Ball Stadium Area).

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All matters listed under CONSENT AGENDA are considered to be routine and non-controversial by the City Council and will be enacted by one motion and one roll call vote. There will not be separate discussion on these items. If discussion is desired by a Citizen or Members of the Council, the item will be removed from the Consent Agenda and discussed immediately after approval of the Consent Agenda. Citizens desiring discussion on any item listed under the CONSENT AGENDA should contact a Council Member or the City Clerk prior to the meeting and request that the item be removed for discussion.

\*CITIZENS WISHING TO ADDRESS AN ITEM NOT ON THE CONSENT AGENDA SHOULD CONTACT A COUNCIL MEMBER PRIOR TO THE MEETING. ALL OTHER PUBLIC INPUT WILL BE HEARD UNDER CITIZENS REQUEST TO ADDRESS THE COUNCIL NEAR THE END OF THE COUNCIL MEETING.

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NOTE: THE ORDER IN WHICH AGENDA ITEMS ARE CONSIDERED MAY BE MOVED FORWARD OR DELAYED BY AT LEAST 2/3 VOTE OF THE COUNCIL MEMBERS PRESENT. AUXILIARY AIDS ARE AVAILABLE UPON REQUEST. PHONE 494-8565 (V) TTY USERS CALL THE ILLINOIS RELAY CENTER 1-800-526-0844 OR 1-800-526-0857 (V)

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THE PEORIA CITY COUNCIL MEETS IN REGULAR SESSION EVERY TUESDAY AT 6:15 P.M. AT CITY HALL COUNCIL CHAMBERS, 419 FULTON STREET, PEORIA, ILLINOIS.

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### **CITY COUNCIL AGENDAS AND PROCEEDINGS ISSUED BY:**

**MARY L. HAYNES, MMC, OFFICE OF THE CITY CLERK**  
**CITY HALL, ROOM 401**  
**(309) 494-8565**

INTERNET ADDRESS: [www.ci.peoria.il.us](http://www.ci.peoria.il.us)  
(Click on City Government, City Clerk, Agenda/Minutes)

**JOINT CITY COUNCIL AND TOWN BOARD MEETING**  
**CITY HALL, COUNCIL CHAMBERS**  
**6:15 P.M.**

**ROLL CALL**

**INVOCATION & PLEDGE OF ALLEGIANCE**

**PROCLAMATIONS, COMMENDATIONS, ETC.**

PROCLAMATION: AMERICAN CANCER SOCIETY GREAT AMERICAN SMOKE OUT  
DAY – NOVEMBER 21, 2002

PROCLAMATION: PEORIA NOTRE DAME SOCCER TEAM 3<sup>RD</sup> PLACE IN THE IHSA  
SOCCER TOURNAMENT

**MINUTES**

**PETITIONS, REMONSTRANCES & COMMUNICATIONS – TOWN OF THE CITY  
OF PEORIA**

ITEM NO. 1 Communication from Town Officials Budget Committee Requesting Approval of  
the ESTIMATE of TAXES to be LEVIED Pursuant to 35 ILCS 200/18/60 for the  
TOWN of the CITY OF PEORIA, in the Amount of \$1,674,856.00.

ITEM NO. 2 Communication from Township Collector with RESOLUTION Adopting a  
REVISED INVESTMENT POLICY for the TOWN of the CITY of PEORIA.

**PETITIONS, REMONSTRANCES & COMMUNICATIONS – CITY OF PEORIA**

ITEM NO. 1 CONSIDERATION OF CONSENT AGENDA ITEMS BY OMNIBUS VOTE.

- A. PAYMENT ESTIMATE for PUBLIC IMPROVEMENT PROJECT: ALLEN  
ROAD IMPROVEMENT (from Park 74 Drive to just N. of Illinois Route 6) (PCC  
widening, bituminous base course and base course widening, bituminous resurfacing,  
storm sewers, earthwork, traffic signals and other miscellaneous work.) P.J. HOERR,  
INC. – PAY ESTIMATE #8: \$131,598.27. (For Information Only)
- B. Communication from Director of Planning and Growth Management with  
ORDINANCE Amending Ordinance No. 13,932, an Existing SPECIAL USE in a  
Class C-2 (Large Scale Commercial) District for a SHOPPING CENTER to Include  
LOCAL SIGN REGULATIONS for SIGNAGE PLANS that were not Included in  
the Original Special Use for Property Located at 5201 W. ROUTE 150, per the  
Submitted Signage Site Plan and Elevations.
- C. Communication from Director of Planning and Growth Management with  
ORDINANCE Amending Ordinance No. 7303, an Existing SPECIAL USE  
EXCEPTION in a Class R-3 (Single-Family Residential) District for a  
RETIREMENT HOME to Include a FRONT ENTRANCE CANOPY with  
SIGNAGE for Property Located at 1408 E. LONDON AVENUE, with Condition.

- D. Communication from Director of Planning and Growth Management with ORDINANCE Approving the FINAL PLAN of TRAILCREEK TOWNHOME CONDOMINIUM, a Multi-Family Residential Development Located to the North of Victoria Villas.
- E. Communication from Director of Planning and Growth Management Requesting Adoption of the Following:
  - A. ORDINANCE Approving the FINAL PLAN of TRAILCREEK ESTATES CONDOMINIUM, a Multi-Family Residential Development Located to the North of Victoria Villas;
  - B. ORDINANCE Approving the PRIVATE STREET, PRIVATE STREET NAMES, and PRIVATE STREET MAINTENANCE AGREEMENT for TRAILCREEK ESTATES CONDOMINIUM, a Multi-Family Residential Development Located to the North of Victoria Villas.
- F. Communication from Finance Director/Comptroller Requesting to Receive and File the POLICE and FIREFIGHTER PENSIONS ACTUARIAL REPORTS.
- G. CONSIDERATION OF REPORT BACKS as Follows:
  - (02-699) Communication from Director of Public Works Regarding MIDTOWN OUTLOT TRAFFIC GENERATION.

ITEM NO. 2 Communication from Labor and Management Co-Chairs of the Joint Labor/Management Healthcare Committee Regarding CITY HEALTHCARE PLAN PROGRESS REPORT PRESENTATION. (For Information Only)

ITEM NO. 3 Communication from Labor and Management Co-Chairs of the Joint Labor/Management Healthcare Committee Regarding 2002 THIRD QUARTER HEALTHCARE REPORT. (For Information Only)

ITEM NO. 4 Communication from Labor and Management Co-Chairs of the Joint Labor/Management Healthcare Committee Requesting Approval for the City Manager to Enter into and Execute a Minimum TWO-YEAR AGREEMENT with EMPLOYEE BENEFITS CORP. to Provide THIRD PARTY ADMINISTRATION SERVICES for the City's Healthcare Plan.

ITEM NO. 5 Communication from Labor and Management Co-Chairs of the Joint Labor/Management Healthcare Committee Requesting Approval for the City Manager to Enter into and Execute a Minimum TWO-YEAR AGREEMENT with SHPS, INC., to Provide UTILIZATION REVIEW SERVICES for the City's Healthcare Plan.

ITEM NO. 6 Communication from Labor and Management Co-Chairs of the Joint Labor/Management Healthcare Committee Requesting Approval for the City Manager to Enter into and Execute a ONE-YEAR AGREEMENT, with an OPTION for RENEWAL for an Additional One Year, with WALGREEN'S HEALTH INITIATIVES to Provide PRESCRIPTION DRUG SERVICES for the City's Healthcare Plan.

- ITEM NO. 7 Communication from Human Resources Director Requesting Authorization to Pay the Cost of the MEDICARE PART B PREMIUM at the Rate of \$58.70 per Month for RETIRED CITY EMPLOYEES and their SPOUSES on the HEALTHCARE PLAN Who are Age 65 and over and Eligible for Medicare, for the Budget Year 2003, at an Approximate Cost of \$220,477.00.
- ITEM NO. 8 Communication from Planning and Growth Management with Recommendation from the Neighborhood Development Commission to Receive and File the 2002 PRIORITY NEIGHBORHOOD/FOCUS BLOCK REPORT for OLDE TOWNE SOUTH NEIGHBORHOOD, COUNCIL DISTRICT ONE.
- ITEM NO. 9 Communication from Director of Public Works with RESOLUTION Regarding HIGHWAY IMPROVEMENTS on ROUTE 150 to be Made by AMERICAN TV & APPLIANCE.
- ITEM NO.10 Communication from Corporation Counsel with RESOLUTION Pertaining to RESIDENCY REQUIREMENTS for PROMOTIONS for MANAGEMENT, CONFIDENTIAL and NON-REPRESENTED POSITIONS.
- ITEM NO.11 Communication from Finance Director/Comptroller Requesting Approval of the ESTIMATE of TAXES to be LEVIED Pursuant to 35 ILCS 200/18/60 of \$17,716,936.00 at a Rate not to Exceed \$1.2649.

**UNFINISHED BUSINESS**

- (99-546) Communication from Planning and Growth Management with REPORT BACK Regarding AN ALTERNATIVE for FRONT YARD FENCES.
- (02-042) SITE APPROVAL for a CLASS "A" (TAVERN) LIQUOR LICENSE for 7334 N. UNIVERSITY, with Recommendation of the Liquor Commission to Approve, AND with Request from the Petitioner to WITHDRAW.
- (02-755) Communication from Finance Director/Comptroller with 2003 PRELIMINARY BUDGET DOCUMENTS and ADDITIONAL 2003 BUDGET INFORMATION:
- A. FIVE YEAR CAPITAL IMPROVEMENT PROGRAM SUMMARY WITH REQUESTED AMOUNTS;
  - B. 2003 CAPITAL REQUESTS DETAIL;
  - C. CONTRACTUAL SERVICES VARIANCE ANALYSIS;
  - D. SUPPLY AND MATERIALS VARIANCE ANALYSIS;
  - E. UNDISTRIBUTED BENEFITS;
  - F. EFFECT OF \$0.01 INCREASED PROPERTY TAX RATE ON VARIOUS HOMES;
  - G. REPORT BACK CLARIFYING PLANNING AND GROWTH MANAGEMENT DEPARTMENT BUDGET QUESTIONS.

**NEW BUSINESS**

**CITIZEN REQUESTS TO ADDRESS THE COUNCIL**

**EXECUTIVE SESSION**

**ADJOURNMENT**