

**CITY OF PEORIA, ILLINOIS**  
**CITY COUNCIL AGENDA**  
**TUESDAY, OCTOBER 22, 2002**  
**6:15 P.M.**

DATES SET:

TUESDAY, DECEMBER 3, 2002

6:15 P.M.

PUBLIC HEARING Regarding  
ANNEXATION of 7800 N. ROUTE 91, To  
be Held at City Hall, Council Chambers.

NO DATES SET:

POLICY SESSION – Joint Meeting with County Board Regarding the Landfill.

POLICY SESSION - Availability of Parking for Future Uses in the Area South of Jefferson Street, East of Persimmon Street and West of Liberty Street (Ball Stadium Area).

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All matters listed under CONSENT AGENDA are considered to be routine and non-controversial by the City Council and will be enacted by one motion and one roll call vote. There will not be separate discussion on these items. If discussion is desired by a Citizen or Members of the Council, the item will be removed from the Consent Agenda and discussed immediately after approval of the Consent Agenda. Citizens desiring discussion on any item listed under the CONSENT AGENDA should contact a Council Member or the City Clerk prior to the meeting and request that the item be removed for discussion.

\*CITIZENS WISHING TO ADDRESS AN ITEM NOT ON THE CONSENT AGENDA SHOULD CONTACT A COUNCIL MEMBER PRIOR TO THE MEETING. ALL OTHER PUBLIC INPUT WILL BE HEARD UNDER CITIZENS REQUEST TO ADDRESS THE COUNCIL NEAR THE END OF THE COUNCIL MEETING.

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NOTE: THE ORDER IN WHICH AGENDA ITEMS ARE CONSIDERED MAY BE MOVED FORWARD OR DELAYED BY AT LEAST 2/3 VOTE OF THE COUNCIL MEMBERS PRESENT. AUXILIARY AIDS ARE AVAILABLE UPON REQUEST. PHONE 494-8565 (V)  
TTY USERS CALL THE ILLINOIS RELAY CENTER 1-800-526-0844 OR 1-800-526-0857 (V)

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THE PEORIA CITY COUNCIL MEETS IN REGULAR SESSION EVERY TUESDAY AT 6:15 P.M. AT CITY HALL COUNCIL CHAMBERS, 419 FULTON STREET, PEORIA, ILLINOIS.

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**CITY COUNCIL AGENDAS AND PROCEEDINGS ISSUED BY:**

**MARY L. HAYNES, MMC, OFFICE OF THE CITY CLERK**  
**CITY HALL, ROOM 401**  
**(309) 494-8565**

INTERNET ADDRESS: [www.ci.peoria.il.us](http://www.ci.peoria.il.us)  
(Click on City Government, City Clerk, Agenda/Minutes)

**CITY COUNCIL MEETING**  
**CITY HALL, COUNCIL CHAMBERS**  
**6:15 P.M.**

**ROLL CALL**

**INVOCATION & PLEDGE OF ALLEGIANCE**

**PROCLAMATIONS, COMMENDATIONS, ETC.**

COMMENDATION: ADVANCED MEDICAL TRANSPORT OF CENTRAL ILLINOIS

PRESENTATION AND PROCLAMATION:

CITY MANAGER MICHAEL D. McKNIGHT – Recognition from the 88<sup>th</sup> ANNUAL INTERNATIONAL CITY/COUNTY MANAGEMENT ASSOCIATION (ICMA) CONFERENCE and from the CITY OF PEORIA for 30 YEARS OF SERVICE to LOCAL GOVERNMENT, and for 16 years of PARTICIPATION in the ICMA

PROCLAMATION: NEIGHBORHOOD COLLEGE GRADUATION

PROCLAMATION: TOASTMASTERS WEEK – October 20 – 26, 2002

PROCLAMATION: RESPIRATORY CARE WEEK – October 20 – 26, 2002

**MINUTES**

**PETITIONS, REMONSTRANCES & COMMUNICATIONS**

ITEM NO. 1 Communication from Fire Chief with RESOLUTION Authorizing the City to CONTRACT with the MUTUAL AID BOX ALARM SYSTEM (MABAS).

ITEM NO. 2 CONSIDERATION OF CONSENT AGENDA ITEMS BY OMNIBUS VOTE.

- A. NOTICE OF LAWSUIT on Behalf of SUSAN V. REYNOLDS LANGSTON PRESSLER Regarding Alleged Negligence and a Police Incident.
- B. PAYMENT ESTIMATE FOR PUBLIC IMPROVEMENT PROJECTS: ALLEN ROAD IMPROVEMENT (from Park 74 Drive to just N. of Illinois Route 6) (PCC widening, bituminous base course and base course widening, bituminous resurfacing, storm sewers, earthwork, traffic signals and other miscellaneous work.) P. J. HOERR, INC. – PAY ESTIMATE #6: \$208,308.52; TOTAL AUTHORIZATION APPROVED: \$208,308.52. (For Information Only)
- C. Communication from Director of Planning and Growth Management with ORDINANCE Amending Ordinance No. 13,807, an EXISTING SPECIAL USE in a Class C-2 (Large Scale Commercial) District for a SHOPPING CENTER to Include a DRIVE-UP COFFEE SHOP for Property Located at 8113-8115 N. KNOXVILLE AVENUE, with Conditions.
- D. SIDEWALK PARTICIPATION REQUEST – 2201 S. W. ADAMS STREET, in the Amount of \$26,512.48.

E. REPORTS:

1. CITY TREASURER'S REPORT – September, 2002.
2. TOWN OF THE CITY OF PEORIA FINANCIAL REPORT – Period Ending 9/30/02.

ITEM NO. 3 Communication from Director of Public Works Regarding RAIL SERVICE TO GROWTH CELL NO. 2 and PIONEER PARK, and Requesting Approval of the Following:

- A. RETENTION of THOMAS McFARLAND as Counsel to Represent the City before the SURFACE TRANSPORTATION BOARD, in the Approximate Amount of \$10,000.00 Plus Filing Fees;
- B. AGREEMENT with HANSON ENGINEERING for PRELIMINARY ENGINEERING SERVICES, in an Amount not to Exceed \$90,000.00;
- C. AGREEMENT with the PEORIA PARK DISTRICT to Allow the CITY'S RIGHT-OF-WAY to be Converted by the Peoria Park District to a RECREATIONAL HIKING/BIKING TRAIL Subject to Conditions as Outlined.

ITEM NO. 4 Communication from Director of Public Works Requesting Approval to PURCHASE Approximately 13,516.75 Square Feet of REAL ESTATE Adjacent to 1515 WEST LUTHY DRIVE, in the Amount of \$40,550.25 to be Exchanged for RAILROAD RIGHT-OF-WAY for the KELLER BRANCH RAILROAD CONNECTION PROJECT.

ITEM NO. 5 Communication from Director of Public Works Requesting Approval to EXCHANGE Approximately 13,516.75 Square Feet of REAL ESTATE Adjacent to 1515 WEST LUTHY DRIVE for Approximately 6,976 Square Feet of Property to be Used for RAILROAD RIGHT-OF-WAY for the KELLER BRANCH RAILROAD CONNECTION PROJECT.

ITEM NO. 6 Communication from Mayor David P. Ransburg with RESOLUTION to DESIGNATE OCTOBER 22, 2002, as HOMETOWN SECURITY DAY.

ITEM NO. 7 Communication from Mayor David P. Ransburg with RESOLUTION Pertaining to the SALARY OF THE CITY MANAGER.

**UNFINISHED BUSINESS**

(99-546) Communication from Director of Planning and Growth Management with REPORT and RECOMMENDATION Regarding FENCE REQUIREMENTS and ENFORCEMENT in FRONT and CORNER SIDE YARDS. (New Communication)

- (02-596) Communication from Director of Inspections and Animal Shelter Director with ORDINANCE Amending CHAPTER 4 of the Code of the City of Peoria Relating to ANIMALS AND FOWL Regarding Definition Changes and Restrictions Placed on Dogs Housed Outside. (New Communication and New Ordinance)

**NEW BUSINESS**

**CITIZEN REQUESTS TO ADDRESS THE COUNCIL**

**EXECUTIVE SESSION**

**ADJOURNMENT**