

**CITY OF PEORIA, ILLINOIS**  
**CITY COUNCIL AGENDA**  
**TUESDAY, SEPTEMBER 24, 2002**  
**6:15 P.M.**

DATES SET:

MONDAY, SEPTEMBER 23, 2002

5:00 P.M.  
Until 8:00 P.M.

VISION 2020 STRATEGIC PLANNING WORKSHOP to be Held at L. R. Nelson, One Sprinkler Lane, Second Floor Sales Presentation Room, Peoria, Illinois.

TUESDAY, SEPTEMBER 24 , 2002

Immediately.  
Following the  
6:15 P.M.  
Meeting.

POLICY SESSION Regarding  
TAKE HOME VEHICLE POLICY  
to be held at City Hall, Council Chambers.

NO DATES SET:

POLICY SESSION – Joint Meeting with County Board Regarding the Landfill.

POLICY SESSION - Availability of Parking for Future Uses in the Area South of Jefferson Street, East of Persimmon Street and West of Liberty Street (Ball Stadium Area).

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All matters listed under CONSENT AGENDA are considered to be routine and non-controversial by the City Council and will be enacted by one motion and one roll call vote. There will not be separate discussion on these items. If discussion is desired by a Citizen or Members of the Council, the item will be removed from the Consent Agenda and discussed immediately after approval of the Consent Agenda. Citizens desiring discussion on any item listed under the CONSENT AGENDA should contact a Council Member or the City Clerk prior to the meeting and request that the item be removed for discussion.

\*CITIZENS WISHING TO ADDRESS AN ITEM NOT ON THE CONSENT AGENDA SHOULD CONTACT A COUNCIL MEMBER PRIOR TO THE MEETING. ALL OTHER PUBLIC INPUT WILL BE HEARD UNDER CITIZENS REQUEST TO ADDRESS THE COUNCIL NEAR THE END OF THE COUNCIL MEETING.

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NOTE: THE ORDER IN WHICH AGENDA ITEMS ARE CONSIDERED MAY BE MOVED FORWARD OR DELAYED BY AT LEAST 2/3 VOTE OF THE COUNCIL MEMBERS PRESENT. AUXILIARY AIDS ARE AVAILABLE UPON REQUEST. PHONE 494-8565 (V)  
TTY USERS CALL THE ILLINOIS RELAY CENTER 1-800-526-0844 OR 1-800-526-0857 (V)

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THE PEORIA CITY COUNCIL MEETS IN REGULAR SESSION EVERY TUESDAY AT 6:15 P.M. AT CITY HALL COUNCIL CHAMBERS, 419 FULTON STREET, PEORIA, ILLINOIS.

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**CITY COUNCIL AGENDAS AND PROCEEDINGS ISSUED BY:**

**MARY L. HAYNES, MMC, OFFICE OF THE CITY CLERK**  
**CITY HALL, ROOM 401**  
**(309) 494-8565**

INTERNET ADDRESS: [www.ci.peoria.il.us](http://www.ci.peoria.il.us)  
(Click on City Government, City Clerk, Agenda/Minutes)

**CITY COUNCIL MEETING**  
**CITY HALL, COUNCIL CHAMBERS**  
**6:15 P.M.**

**ROLL CALL**

**INVOCATION & PLEDGE OF ALLEGIANCE**

**PROCLAMATIONS, COMMENDATIONS, ETC.**

PROCLAMATION: PEORIA CIVIC CENTER 20<sup>TH</sup> ANNIVERSARY OPEN HOUSE –  
September 29, 2002

**MINUTES**

**PETITIONS, REMONSTRANCES & COMMUNICATIONS**

**ITEM NO. 1** Communication from Corporation Counsel with RESOLUTION of INTENT  
Regarding LAKEVIEW MUSEUM.

**ITEM NO. 2** CONSIDERATION OF CONSENT AGENDA ITEMS BY OMNIBUS VOTE.

- A. Communication from Director of Public Works Requesting Approval of the CONTRACT with HARDING ESE, INC., in an Amount Not-to-Exceed \$400,700.00 to Provide CONSTRUCTION ENGINEERING SERVICES for the PHASE I CONSTRUCTION of CHARTER OAK ROAD EXTENSION PROJECT.
- B. Communication from Director of Planning and Growth Management with ORDINANCE Rezoning Property Located at CHURCHILL PARK EXTENSION NO. 2 SOUTH OF GENEVA ROAD and EAST OF SCHOPP LANE from the Present Class R-7 (Multi-Family Residential) District to a Class R-3 (Single-Family Residential) District.
- C. Communication from Director of Planning and Growth Management Recommending Adoption of the Following:
  - 1. ORDINANCE Rezoning Property (Tract I) Located at the SOUTHWEST CORNER of W. JOHN GWYNN and N. HIGHTOWER STREETS from the Present Class R-6 (Multi-Family Residential) District to a Class I-1 (Industrial/Business Park) District;
  - 2. ORDINANCE Rezoning Property (Tract II) Located at 440-442 W. JOHN GWYNN AVENUE from the Present Class R-6 (Multi-Family Residential) and Class I-1 (Industrial/Business Park) Districts to a Class O-1 (Arterial Office) District and Granting a SPECIAL USE for a DAY CARE CENTER/CRISIS NURSERY.
- D. Communication from Director of Planning and Growth Management with ORDINANCE Granting a SPECIAL USE in a Class C-2 (Large Scale Commercial) District for the EXPANSION of a CLASS 3 NONCONFORMING USE for SETBACK for Property Located at 2901 N. E. ADAMS STREET, with Conditions.

- E. Communication from Director of Planning and Growth Management with ORDINANCE Granting a SPECIAL USE in a Class R-6 (Multi-Family Residential) and R-1 (Single-Family Residential) Districts for CHURCH FACILITIES for Property Located at 2815 W. LAKE AVENUE.
- F. Communication from Director of Planning and Growth Management with ORDINANCE Granting a SPECIAL PERMIT in a Class C-2 (Large Scale Commercial) District for a ROOFTOP SIGN for Property Located at 1610 S. W. JEFFERSON STREET, with Conditions.
- G. SITE APPROVAL for EXPANSION of a CLASS B (Restaurant) with a SUBCLASS 2 (Live Entertainment) LIQUOR LICENSE for 456 FULTON STREET, with Recommendation of Liquor Commission to Approve.
- H. REPORTS:
  - 1. CITY TREASURER REPORT – August, 2002.

ITEM NO. 3 Communication from Council Member John D. Morris Requesting Privilege of the Floor for the DIRECTOR of the GREATER PEORIA REGIONAL AIRPORT, SOLOMON BALRAJ.

ITEM NO. 4 Communication from Director of Planning and Growth Management with Request from the HOME (Home Ownership Made Easy) Advisory Board to EXTEND the CONTRACT for 2003 and 2004, with the CHILDRENS HOME as Fiscal Agent Partner with HOME and to FUND HOME OWNERSHIP COUNSELOR POSITIONS with CDBG Public Service Funds.

ITEM NO. 5 Communication from Director of Planning and Growth Management with Zoning Commission Recommendation to Approve and City Staff Recommendation to DENY an ORDINANCE Granting a SPECIAL USE in a Class R-6 (Multi-Family Residential) and an R-4 (Single-Family Residential) Districts for a CHILD CARE CENTER for Property Located at 1201 and 1221 N. E. GLEN OAK AVENUE.

ITEM NO. 6 Communication from Director of Planning and Growth Management with Recommendation from the Zoning Commission and City Staff to DENY an ORDINANCE Granting a SPECIAL USE in a Class C-1 (General Commercial) District for a 50-FOOT LATTICE COMMUNICATION TOWER for Property Located at 711 W. McBEAN STREET.

### **UNFINISHED BUSINESS**

(02-383) Communication from Superintendent of Police Requesting Approval of the PURCHASE of POLICE PHOTOGRAPHIC EQUIPMENT from TALLYN'S PROFESSIONAL PHOTO SUPPLY, in the Amount of \$16,951.80. (New Communication)

(02-587) Communication from Director of Public Works Regarding NIAGARA PARKING DECK FAÇADE REHABILITATION – REPORT BACK.

(02-598) Communication from Director of Public Works Requesting ADOPTION of the CITY OF PEORIA DISTRICT IDENTIFICATION PROGRAM. (New Communication)

**NEW BUSINESS**

**CITIZEN REQUESTS TO ADDRESS THE COUNCIL**

**POLICY SESSION**

ITEM NO. 1 POLICY SESSION REGARDING TAKE HOME VEHICLE POLICY.

**EXECUTIVE SESSION**

**ADJOURNMENT**