

**CITY OF PEORIA, ILLINOIS**  
**CITY COUNCIL AGENDA**  
**TUESDAY, SEPTEMBER 3, 2002**  
**6:15 P.M.**

DATES SET:

TUESDAY, SEPTEMBER 24 , 2002

Immediately.  
Following the  
6:15 P.M.  
Meeting.

POLICY/WORKSHOP SESSION  
Regarding VEHICLE TAKE-HOME  
POLICY to be held at City Hall, Council  
Chambers.

NO DATES SET:

POLICY SESSION – Joint Meeting with County Board Regarding the Landfill.

POLICY SESSION - Availability of Parking for Future Uses in the Area South of Jefferson Street, East of Persimmon Street and West of Liberty Street (Ball Stadium Area).

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All matters listed under CONSENT AGENDA are considered to be routine and noncontroversial by the City Council and will be enacted by one motion and one roll call vote. There will not be separate discussion on these items. If discussion is desired by a Citizen or Members of the Council, the item will be removed from the Consent Agenda and discussed immediately after approval of the Consent Agenda. Citizens desiring discussion on any item listed under the CONSENT AGENDA should contact a Council Member or the City Clerk prior to the meeting and request that the item be removed for discussion.

\*CITIZENS WISHING TO ADDRESS AN ITEM NOT ON THE CONSENT AGENDA SHOULD CONTACT A COUNCIL MEMBER PRIOR TO THE MEETING. ALL OTHER PUBLIC INPUT WILL BE HEARD UNDER CITIZENS REQUEST TO ADDRESS THE COUNCIL NEAR THE END OF THE COUNCIL MEETING.

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NOTE: THE ORDER IN WHICH AGENDA ITEMS ARE CONSIDERED MAY BE MOVED FORWARD OR DELAYED BY AT LEAST 2/3 VOTE OF THE COUNCIL MEMBERS PRESENT. AUXILIARY AIDS ARE AVAILABLE UPON REQUEST. PHONE 494-8565 (V)  
TTY USERS CALL THE ILLINOIS RELAY CENTER 1-800-526-0844 OR 1-800-526-0857 (V)

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THE PEORIA CITY COUNCIL MEETS IN REGULAR SESSION EVERY TUESDAY AT 6:15 P.M. AT CITY HALL COUNCIL CHAMBERS, 419 FULTON STREET, PEORIA, ILLINOIS.

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**CITY COUNCIL AGENDAS AND PROCEEDINGS ISSUED BY:**  
**MARY L. HAYNES, MMC, OFFICE OF THE CITY CLERK**  
**CITY HALL, ROOM 401**  
**(309) 494-8565**

INTERNET ADDRESS: [www.ci.peoria.il.us](http://www.ci.peoria.il.us)  
(Click on City Government, City Clerk, Agenda/Minutes)

**CITY COUNCIL MEETING**  
**CITY HALL, COUNCIL CHAMBERS**  
**6:15 P.M.**

**ROLL CALL**

**INVOCATION & PLEDGE OF ALLEGIANCE**

**PROCLAMATIONS, COMMENDATIONS, ETC.**

PROCLAMATION: NATIONAL STOP ON RED FOR TRAFFIC SAFETY WEEK –  
September 7 – 13, 2002

PROCLAMATION: 9/11 REMEMBRANCE WEEK – September 8 –14, 2002

PROCLAMATION: COMMON PLACE WEEK – September 8 –14, 2002

PROCLAMATION: PEORIA PUBLIC LIBRARY: NATIONAL LIBRARY CARD SIGN UP  
MONTH – September, 2002

**MINUTES**

**PETITIONS, REMONSTRANCES & COMMUNICATIONS**

**ITEM NO. 1** PRESENTATION by Mr. Carl Cannon Regarding the CHOICES PROGRAM.

**ITEM NO. 2** CONSIDERATION OF CONSENT AGENDA ITEMS BY OMNIBUS VOTE.

- A. TAG DAY REQUEST from the LIONS CLUB OF PEORIA to Hold Their ANNUAL CANDY DAY, on Friday, October 4, 2002. (Date is Open)
- B. Communication from Director of Public Works Requesting Approval of the JOINT AGREEMENT with ILLINOIS DEPARTMENT OF TRANSPORTATION for LAND ACQUISITION in the RIVER CENTER PROJECT AREA and Authorization for the City Manager to Execute the Agreement.
- C. Communication from Corporation Counsel with RESOLUTION Regarding the RELEASE of EXECUTIVE SESSION MINUTES.
- D. Communication from Director of Planning and Growth Management with RESOLUTION Approving the PRELIMINARY PLAN of the KNOXVILLE POINTE PHASE III, a Multi-Family Residential Development Located East of Northtrail Meadows Subdivision and West of Knoxville Avenue, Along the South Side of Hickory Grove Road, with Conditions.
- E. Communication from Director of Planning and Growth Management with ORDINANCE Approving the PRELIMINARY and FINAL PLAT of the WALMART NORTH SUBDIVISION, a Commercial Development Located North of Pioneer Parkway and South of Illinois Route Six, Along the West Side of Allen Road.

- F. Communication from Director of Planning and Growth Management with ORDINANCE Approving the FINAL PLAT of CHAPEL PARK SUBDIVISION EXTENSION NO. TWO, a Single-Family Residential Development Located Approximately ¼ Mile South of Wilhelm Road off of Geneva Road.
  - G. Communication from Director of Planning and Growth Management with ORDINANCE Amending Ordinance 15,354 an Existing USE WITH APPROVAL Per the Special Use Process in a Class C-1 (General Commercial) District for a MOTEL to Include CHANGING THE HEIGHT of a FREESTANDING SIGN From 35 Feet to 70 Feet for Property Located at 4021 N. WAR MEMORIAL DRIVE.
  - H. APPLICATION for CLASS "H" TEMPORARY OUTDOOR LIQUOR LICENSE for GERMAN AMERICAN CENTRAL SOCIETY at RIVERFRONT FESTIVAL PARK on September 20, 21, 22, 2002.
  - I. APPLICATION for CLASS "H" TEMPORARY OUTDOOR LIQUOR LICENSE for PEORIA PARK DISTRICT at the Golf Learning Center, 7815 N. RADNOR ROAD on September 21 and 22, 2002.
  - J. Communication from Management and Labor Co-Chairs Regarding the 2002 MIDYEAR HEALTHCARE REPORT. (For Information Only)
  - K. MFT AUDIT REPORT NO. 65 for the Period Beginning January 1, 1996, and Ending December 31, 1996, from the Illinois Department of Transportation, dated July 21, 2002. (On file in the City Clerk's Office for your review.)
  - L. Communication from Council Member Gary V. Sandberg. (For Information Only)
- ITEM NO. 3 Communication from Corporation Counsel with RESOLUTION Pertaining to the COMMEMORATION OF SEPTEMBER 11, 2001.
- ITEM NO. 4 Communication from Director of Planning and Growth Management with RESOLUTION Approving the AMENDED ANNEXATION AGREEMENT for Certain Property Located at 10700 N. ALLEN ROAD, Located Within the City of Peoria.

### **UNFINISHED BUSINESS**

- (01-574) Communication from Director of Planning and Growth Management Recommending Adoption of the Following:
- A. ORDINANCE Approving the FINAL PLAN of PRAIRIE LAKES APARTMENTS, an Apartment Development Located at 9909 N. KNOXVILLE AVENUE, with Conditions.
  - B. ORDINANCE Approving the PRIVATE STREETS, PRIVATE STREET NAMES, and PRIVATE STREET MAINTENANCE AGREEMENT for PRAIRIE LAKES APARTMENTS, Located at the NORTHWEST CORNER of KNOXVILLE AVENUE and ROUTE HIGHWAY SIX.

- (02-471) Communication from Assistant to the City Manager/Public Information with REPORT BACK Regarding INCURRED COSTS from the 2002 GUS MACKER.
- (02-583) Communication from Director of Planning and Growth Management with Recommendation from the Zoning Commission to APPROVE and Recommendation from the Staff to DENY the ORDINANCE Rezoning Property Located at 823 N.E. JEFFERSON STREET from the Present Class R-6 (Multi-Family Residential) District to a Class C-1 (General Commercial) District.

**NEW BUSINESS**

**CITIZEN REQUESTS TO ADDRESS THE COUNCIL**

- ITEM NO. 1 REQUEST from MR. RITCHIE PETERSON to Address the City Council Regarding Parking Signs on Atlantic and Melbourne Streets, Parking Issues on Atlantic and Melbourne Streets, and Council Member Gale Thetford's Concerns.

**EXECUTIVE SESSION**

**ADJOURNMENT**