

CITY OF PEORIA, ILLINOIS

CITY COUNCIL AGENDA

TUESDAY, MARCH 18, 2003

6:15 P.M.

DATES SET:

TUESDAY, APRIL 8, 2003	6:00 P.M.	<u>ANNUAL TOWN MEETING</u> – To be Held at City Hall, Council Chambers.
TUESDAY, APRIL 8, 2003	6:05 P.M.	<u>PUBLIC HEARING</u> Regarding TOWN BUDGET and APPROPRIATION ORDINANCE and ANNUAL MEETING OF THE TOWN BOARD OF TRUSTEES – To be Held at City Hall, Council Chambers.

NO DATES SET:

POLICY SESSION – Joint Meeting with County Board Regarding the Landfill.
POLICY SESSION - Availability of Parking for Future Uses in the Area South of Jefferson Street, East of Persimmon Street and West of Liberty Street (Ball Stadium Area).

All matters listed under CONSENT AGENDA are considered to be routine and non-controversial by the City Council and will be enacted by one motion and one roll call vote. There will not be separate discussion on these items. If discussion is desired by a Citizen or Members of the Council, the item will be removed from the Consent Agenda and discussed immediately after approval of the Consent Agenda. Citizens desiring discussion on any item listed under the CONSENT AGENDA should contact a Council Member or the City Clerk prior to the meeting and request that the item be removed for discussion.

*CITIZENS WISHING TO ADDRESS AN ITEM NOT ON THE CONSENT AGENDA SHOULD CONTACT A COUNCIL MEMBER PRIOR TO THE MEETING. ALL OTHER PUBLIC INPUT WILL BE HEARD UNDER CITIZENS REQUEST TO ADDRESS THE COUNCIL NEAR THE END OF THE COUNCIL MEETING.

NOTE: THE ORDER IN WHICH AGENDA ITEMS ARE CONSIDERED MAY BE MOVED FORWARD OR DELAYED BY AT LEAST 2/3 VOTE OF THE COUNCIL MEMBERS PRESENT. AUXILIARY AIDS ARE AVAILABLE UPON REQUEST. PHONE 494-8565 (V)

The City of Peoria wishes to make its Council meetings and other processes as accessible as possible. Council Meetings are wheelchair accessible. People having hearing difficulties can use available FM auxiliary aids which can be obtained at meetings upon request. People requiring other assistance in regard to accessibility should call (309) 494-8565 (V). TTY USERS CALL THE ILLINOIS RELAY CENTER 1-800-526-0844 OR 1-800-526-0857 (V)

THE PEORIA CITY COUNCIL MEETS IN REGULAR SESSION EVERY TUESDAY AT 6:15 P.M. AT CITY HALL COUNCIL CHAMBERS, 419 FULTON STREET, PEORIA, ILLINOIS.

CITY COUNCIL AGENDAS AND PROCEEDINGS ISSUED BY:

MARY L. HAYNES, MMC, OFFICE OF THE CITY CLERK
CITY HALL, ROOM 401
(309) 494-8565

INTERNET ADDRESS: www.ci.peoria.il.us
(Click on City Government, City Clerk, Agenda/Minutes)

CITY COUNCIL MEETING
CITY HALL, COUNCIL CHAMBERS
6:15 P.M.

ROLL CALL

INVOCATION & PLEDGE OF ALLEGIANCE

PROCLAMATIONS, COMMENDATIONS, ETC.

PROCLAMATION: NUTRITION MONTH – March 2003

MINUTES

PETITIONS, REMONSTRANCES & COMMUNICATIONS

ITEM NO. 1 CONSENT AGENDA ITEMS BY OMNIBUS VOTE, for City of Peoria, with Recommendations as Outlined:

- A. TAG DAY REQUEST from the VETERANS OF FOREIGN WARS, POST NO. 814, for Permission to Distribute Poppies for their ANNUAL BUDDY POPPY SALE on Friday and Saturday, May 9 and 10, 2003. (Dates are Open.)
- B. BIDS for VARIOUS MAINTENANCE MATERIALS, as Outlined.
- C. BID for SINR CONTRACT #21: GARDEN, S. W. JEFFERSON & WESTERN STREETS, in the Amount of \$134,521.65.
- D. Communication from Director of Planning and Growth Management Recommending Adoption of an ORDINANCE Rezoning Property Located at 812-814 N. E. JEFFERSON and 309, 311, 313, 315, 317 MORGAN STREET from the Present Class P-1 (Parking) District and R-6 (Multi-Family Residential) District to a Class C-1 (General Commercial) District.
- E. Communication from Director of Planning and Growth Management Recommending Adoption of an ORDINANCE Rezoning Property Located at 2214 W. GLEN AVENUE from the Present Class C-1 (General Commercial) District to a Class R-3 (Single-Family Residential) District.
- F. Communication from Director of Planning and Growth Management Recommending Adoption of an ORDINANCE Rezoning Property Located at 5358 BIG HOLLOW ROAD from the Present Class A-1 (Agricultural) District to a Class R-3 (Single-Family Residential) District.
- G. Communication from Director of Planning and Growth Management Recommending Adoption of an ORDINANCE Rezoning Property Located at 823 W. SALAAM DRIVE, Accessed from N. Hale Avenue, from the Present Class I-1 (Industrial/Business Park) District to a Class C-2 (Large Scale Commercial) District.

H. Communication from Director of Planning and Growth Management Recommending Adoption of an ORDINANCE Rezoning Property Located at 6847 N. ALLEN ROAD from the Present Class R-3 (Single Family Residential) District to a Class R-6 (Multi-Family Residential) District, and Granting a SPECIAL USE for a HOME AND SHELTER for WOMEN AND CHILDREN, and CHILDCARE for RESIDENTS AND CLIENTS.

I. Recommendation to Receive and File the Following REPORT BACK:

(03-131) Communication from ESDA Director with REPORT BACK on Administration's Efforts to SECURE HOMELAND SECURITY GRANT MONIES from DEPARTMENT of HOMELAND SECURITY.

ITEM NO. 2 Communication from Director of Economic Development Requesting Approval of the REAL ESTATE PURCHASE and SALE AGREEMENT by and Between the City of Peoria and BIRKHALL CO., NFP, for 613-615 N. E. JEFFERSON STREET.

ITEM NO. 3 Communication from Director of Public Works Regarding the EASEMENT ACQUISITION for EXTENDING the CITY-OWNED RAIL SPUR INTO PIONEER PARK, Recommending Approval as Follows:

- A. AGREEMENT to PURCHASE of REAL ESTATE Located at 8420 N. UNIVERSITY to be Used as RAILROAD RIGHT-OF-WAY for the KELLER BRANCH RAILROAD CONNECTION PROJECT;
- B. PURCHASE of Approximately 2,758 Square Feet of REAL ESTATE Located at 1601 WEST LUTHY DRIVE from the MPH2 Land Trust, in the Amount of \$20,000.00, to be Used as RAILROAD RIGHT-OF-WAY for the KELLER BRANCH RAILROAD CONNECTION PROJECT;
- C. INFORMATION Regarding the EASEMENT ACQUISITION Located at 8400 N. UNIVERSITY for Extending the City-Owned Rail Spur into Pioneer Park to be Purchased from ILLINOIS-AMERICAN WATER COMPANY, with Recommendation to Receive and File.

ITEM NO. 4 Communication from Corporation Counsel Recommending Approval of a RESOLUTION in SUPPORT of the BEL-WOOD NURSING HOME REFERENDUM. (Refer to Item No. 03-132)

ITEM NO. 5 Communication from Director of Planning and Growth Management Recommending Adoption of an ORDINANCE Approving the OFFICIAL DEVELOPMENT PLAN in a Class N-1 (Institutional) District for a COLLEGE, with a SPECIAL USE in an N-1 (Institutional) District for a CHILDCARE CENTER Serving the Community as well as College Personnel and Students, OFFICES Other than those serving the Institution's Personnel and Students, RESEARCH, SCIENTIFIC, EDUCATION Other than that Conducted by the Students, FACULTY of the Institution Designated in the OFFICIAL DEVELOPMENT PLAN, and a STUDENT CENTER for Property Located at 5407 N. UNIVERSITY.

ITEM NO. 6 Communication from Director of Planning and Growth Management with Recommendation from the Zoning Commission to APPROVE and Recommendation from the Staff to DENY an ORDINANCE Amending Ordinance No. 15,122, an EXISTING SPECIAL USE in a Class R-7 (Multi-Family Residential) District for CHURCH FACILITIES to Include a 40 SQUARE-FOOT SIGN at a Height of 7 Feet for Property Located at 6400 N. UNIVERSITY.

ITEM NO. 7 Communication from Director of Public Works Requesting Council Action, as They Deem Appropriate, on a Request for a SIDEWALK CAFÉ for CHARLIE'S EXPRESSO on WATER STREET Located at 619A S. W. WATER STREET, with Recommendation that, if approved, the City be held harmless from any Claims Arising from the Sidewalk Café.

ITEM NO. 8 CITY MANAGER REPORT TO CITY COUNCIL.

UNFINISHED BUSINESS

NEW BUSINESS

CITIZEN REQUESTS TO ADDRESS THE COUNCIL

EXECUTIVE SESSION

ADJOURNMENT